## **CANCELLED**

August 1, 2021

0024

ATMOS ENERGY CORPORATION

NAME OF UTILITY

## KENTUCKY PUBLIC SERVICE COMMISSION

FOR ENTIRE SERVICE AREA

P.S.C. KY NO. 2

THIRTY-SEVENTH REVISED SHEET NO. 4

CANCELLING

THIRTY-SIXTH REVISED SHEET NO. 4

|  | Current Rate Summary Case No. 2021-00142   |                   |
|--|--|-------------------|
| Firm Service   |  |                   |
| Base Charge:  Residential (G-1)  Non-Residential (G-1)  Transportation (T-4)  Transportation Administration Fee  | <ul> <li>\$19.30 per meter per month</li> <li>51.75 per meter per month</li> <li>435.00 per delivery point per month</li> <li>50.00 per customer per meter</li> </ul>  | (-)<br>(-)<br>(-) |
| Rate per Mcf <sup>2</sup> Sale           First         300 <sup>1</sup> Mcf         @           Next         14,700 <sup>1</sup> Mcf         @           Over         15,000 Mcf         @ | Instruction       Transportation (T-4)         5.9272       per Mcf       @ 1.3855       per Mcf         5.4995       per Mcf       @ 0.9578       per Mcf         5.3068       per Mcf       @ 0.7651       per Mcf | (I,<br>(I,<br>(I, |
| Interruptible Service  Base Charge Sales (G-2) Transportation (T-3) Transportation Administration Fee  | <ul> <li>435.00 per delivery point per month</li> <li>435.00 per delivery point per month</li> <li>50.00 per customer per meter</li> </ul>   | (-)<br>(-)        |
| Rate per Mcf <sup>2</sup> Sale           First         15,000         Mcf         @           Over         15,000         Mcf         @  | res (G-2)       Transportation (T-3)         4.0584 per Mcf       @ 0.8327 per Mcf         3.8644 per Mcf       @ 0.6387 per Mcf   | (I,<br>(I,        |
|  |  |                   |
| <sup>1</sup> All gas consumed by the cust  | omer (sales, transportation; firm and interruptible) will be   |                   |

considered for the purpose of determining whether the volume requirement of 15,000 Mcf has

| DATE OF IS: | SUE              | March 30, 2021  |                    |       |  |
|-------------|------------------|-----------------|--------------------|-------|--|
|             | <u></u>          | M               | ONTH / DATE / YEAR |       |  |
| DATE EFFE   | CTIV <u>E</u>    | May 1, 2021     |                    |       |  |
|             |                  | M               | ONTH / DATE / YEAR |       |  |
| ISSUED BY   |                  | /s/             | Brannon C. Taylor  |       |  |
|             |                  | SIG             | NATURE OF OFFICER  |       |  |
| TITLE       | Vice President - | - Rates & Regul | atory Affairs      |       |  |
| RV AUTHOR   | TITY OF ORDE     | R OF THE PUR    | LIC SERVICE COMMIS | KOIS  |  |
|             |                  | COI IIILIOD     | LIC BLK VICE COMMI | BIOIN |  |
| IN CASE NO  | 2021-00142       | DATED           | April 26, 2021     |       |  |

 $^{\rm 2}$  DSM, PRP and R&D Riders may also apply, where applicable.

been achieved.

**KENTUCKY**PUBLIC SERVICE COMMISSION

Linda C. Bridwell Executive Director

**EFFECTIVE** 

5/1/2021

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)